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## POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

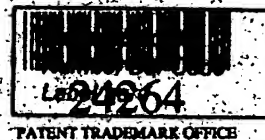
Application Number	10/031,824
Filing Date	07/20/2000
First Named Inventor	Juzer Jangbarwala
Title	WATER SOFTENING METHOD AND APPARATUS FOR USE THEREWITH
Group Art Unit	
Examiner Name	
Attorney Docket Number	1693

I hereby appoint:

☒ Practitioners at Customer Number

☐ Practitioner(s) named below:

Name	Registration Number



as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

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OR

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OR

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☐ Firm or  
Individual Name

Address

Address

City

State

Zip

Country

Telephone

Fax

I am the:

☐ Applicant/Inventor.

☒ One of the Assignees.  
Assignee of record of the entire interest. See 37 CFR 3.71.

Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

### SIGNATURE of Applicant or Assignee of Record

Name

Juzer Jangbarwala

Signature

*Juzer Jangbarwala*

Date

3/4/02

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

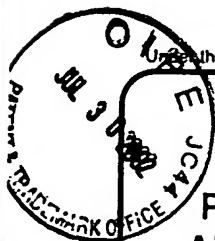
☒ Total of 3 forms are submitted.

Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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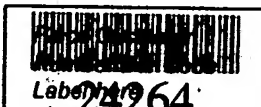


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## POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

Application Number	10/031,824
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Title	WATER SORTING METHOD AND APPARATUS FOR USE THEREWITH
Group Art Unit	
Examiner Name	
Attorney Docket Number	1693

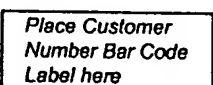
I hereby appoint:

- ☒ Practitioners at Customer Number  →   
OR  
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Name	Registration Number

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☐ Firm or  
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- ☐ Applicant/Inventor.  
☒ One of the Assignees  
Assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

SIGNATURE of Applicant or Assignee of Record

Name

Aref Cheval

Signature

A. R. Cheval

Date

3-4-02

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

☒ Total of 3 forms are submitted.

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## POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

Application Number	10/031,824
Filing Date	07/20/2000
First Named Inventor	Juzer Jangbarwala
Title	WATER SOFTENING METHOD AND APPARATUS FOR USE THEREWITH
Group Art Unit	
Examiner Name	
Attorney Docket Number	1693

I hereby appoint:

☒ Practitioners at Customer Number

24264



PATENT TRADEMARK OFFICE

☐ Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please change the correspondence address for the above-identified application to:

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OR

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Individual Name

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☐ Applicant/Inventor.

☒ One of the Assignees.

Assignee of record of the entire interest. See 37 CFR 3.71.

Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

SIGNATURE of Applicant or Assignee of Record

Name

Amin Haq

Signature

Date

3/4/02

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

☒ \*Total of 3 forms are submitted.

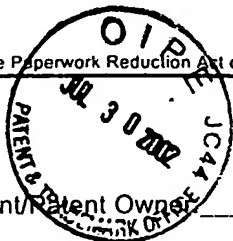
Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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TC 1700

**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: Juzer JangbarwalaApplication No./Patent No.: 10/031,824 Filed/Issue Date: 07/20/2000Entitled: WATER SOFTENING METHOD AND APPARATUS FOR USE THEREWITHJuzer Jangbarwala, an individual

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☐ the assignee of the entire right, title, and interest; or
2. ☒ an assignee of less than the entire right, title and interest. The extent (by, percentage) of its ownership interest is 34.5 %

in the patent application/patent identified above by virtue of either:

- A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, of which a copy thereof is attached.

OR

- B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: Juzer Jangbarwala To: Hydromatix, Inc.  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

2. From: Hydromatix, Inc. To: Juzer Jangbarwala, Aref Cheval, Amin Haq  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☒ Copies of assignments or other documents in the chain of title are attached.

**[NOTE:** A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

3/4/02  
Date

Juzer Jangbarwala

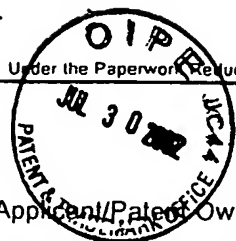
Typed or printed name

Juzer Jangbarwala  
Signature

Title

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**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Inventor/Owner: Juzer Jangbarwala  
Application No./Patent No.: 10/031,824 Filed/Issue Date: 07/20/2000  
Entitled: WATER SOFTENING METHOD AND APPARATUS FOR USE THEREWITH  
Aref Cheval, an individual  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☐ the assignee of the entire right, title, and interest; or  
2. ☒ an assignee of less than the entire right, title and interest.  
The extent (by, percentage) of its ownership interest is 33.25%

in the patent application/patent identified above by virtue of either:

- A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

- B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: Juzer Jangbarwala To: Hydromatix, Inc.  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.  
2. From: Hydromatix, Inc. To: Juzer Jangbarwala, Aref Cheval, Amin Haq  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.  
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

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The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

3/4/02  
Date

Aref Cheval

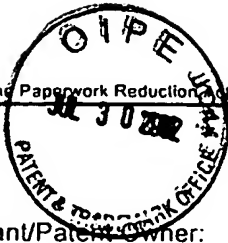
Typed or printed name

A. R. Cheval  
Signature

Title

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U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: Juzer Jangbarwala  
Application No./Patent No.: 10/031,824 Filed/Issue Date: 07/20/2000  
Entitled: WATER SOFTENING METHOD AND APPARATUS FOR USE THEREWITH  
Amin Haq, an individual  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☐ the assignee of the entire right, title, and interest; or  
2. ☒ an assignee of less than the entire right, title and interest.  
The extent (by, percentage) of its ownership interest is 32.25 %

in the patent application/patent identified above by virtue of either:

A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: Juzer Jangbarwala To: Hydromatix, Inc.  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.  
2. From: Hydromatix, Inc. To: Juzer Jangbarwala, Aref Cheval, Amin Haq  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.  
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

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The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

3/4/02  
Date

Amin Haq  
Typed or printed name  
[Signature]  
Signature  
OPERATIONS MGR  
Title

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## ASSIGNMENT

**WHEREAS**, Juzer Jangbarwala (hereinafter referred to as "Assignor") of 14451 Autumn Hill Lane, Chino Hill, California 91709, has invented and owns a certain new and useful WATER SOFTENING METHOD AND APPARATUS FOR USE THEREWITH for which a PCT application for patent was filed on July 20, 2000, application number PCT/US00/19928, which claims priority from U.S. Patent Application No. 60/144,637, filed July 20, 1999, said PCT application being identified as Docket Number 1693 PCT in the files of the law offices of Timothy J. Martin, P.C.;

**WHEREAS**, Hydromatix, Inc. (hereinafter referred to as "Assignee"), a corporation organized and existing under the laws of the State of California, and having a place of business located at 10450 Pioneer Blvd., Santa Fe Springs, California 90670, is desirous of acquiring the entire right, title and interest therein and thereto;

**NOW, THEREFORE**, be it known that for and in consideration of the sum of Ten Dollars (\$10.00) and certain other good and valuable consideration to Assignor in hand paid, the receipt of which is hereby acknowledged, the said Assignor by these presents does sell, assign and transfer unto the said Assignee, its successors, legal representatives and assigns, his entire right, title and interest in and to the said invention, the aforesaid PCT application, all National Phase applications thereof, and any and all applications derived therefrom (including but not limited to continuations, divisionals, continuations-in-part, continued prosecution applications (CPAs), and requests for continued examination applications (RCEs)), for the territory of the United States of America and for all foreign countries and to all Letters Patents and reissues thereof and extensions to be obtained therefor. Assignor further agrees to cooperate with Assignee in the obtaining and sustaining of any and all such Letters Patents, but at the expense of Assignee. Assignee hereby acknowledges and accepts the sale, assignment and transfer of the same.

The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment to Assignee, its successors, legal representatives and assigns of the entire right, title and interest therein.

**IN WITNESS WHEREOF**, the parties hereto have set their hands and affixed their seals on the respective date(s) set forth hereinafter.

Date: 12/14/01

By: Juzer Jangbarwala  
Juzer Jangbarwala

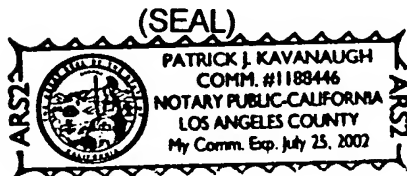
Date: 12/14/01

By: Amin Haq  
Amin Haq  
Hydromatix, Inc.

STATE OF Calif )  
COUNTY OF Los Angeles )

ss.

Before me, a Notary Public in and for the said County and State, personally appeared Juzer Jangbarwala, who is known to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that he executed the same for the purposes and considerations therein expressed this 14 day of Dec, 2001.



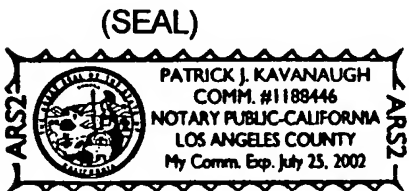
Patrick J. Kavanaugh  
Notary Public  
11409 Telegraph Rd  
Address  
Santa Fe Springs, CA 90670  
City, State and Zip Code

My Commission Expires: July 25, 2002

STATE OF Calif )  
COUNTY OF Los Angeles )

ss.

Before me, a Notary Public in and for the said County and State, personally appeared Amin Haq, who is known to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that he executed the same for the purposes and considerations therein expressed this 14 day of Dec., 2001.



Patrick J. Kavanaugh  
Notary Public  
11409 Telegraph Rd.  
Address  
Santa Fe Springs, CA 90670  
City, State and Zip Code

My Commission Expires: July 25, 2002



## **ASSIGNMENT**

**WHEREAS**, Hydromatix, Inc. (hereinafter referred to as "Assignor"), a corporation organized and existing under the laws of the State of California, and having a place of business located at 10450 Pioneer Blvd., Santa Fe Springs, California 90670, is the owner of the entire right, title and interest by way of assignment dated December 14, 2001, to a certain new and useful WATER SOFTENING METHOD AND APPARATUS FOR USE THEREWITH for which a PCT application for patent was filed on July 20, 2000, application number PCT/US00/19928, which claims priority from U.S. Patent Application No. 60/144,637, filed July 20, 1999;

**WHEREAS**, Juzer Jangbarwala, of 14451 Autumn Hill Lane, Chino Hill, California 91709; Aref Cheval, of \_\_\_\_\_; and Amin Haq, of \_\_\_\_\_ (hereinafter collectively referred to as "Assignees") are desirous of acquiring the entire right, title and interest therein and thereto;

**NOW, THEREFORE**, be it known that for and in consideration of the sum of Ten Dollars (\$10.00) and certain other good and valuable consideration to Assignor in hand paid, the receipt of which is hereby acknowledged, the said Assignor by these presents does sell, assign and transfer unto the said Assignees, their successors, legal representatives and assigns, its entire right, title and interest in and to the said invention, the aforesaid PCT application, all National Phase applications thereof, and any and all applications derived therefrom (including but not limited to continuations, divisionals, continuations-in-part, continued prosecution applications (CPAs), and requests for continued examination applications (RCEs)), for the territory of the United States of America and for all foreign countries and to all Letters Patents and reissues thereof and extensions to be obtained therefor. Assignor further agrees to cooperate with Assignees in the obtaining and sustaining of any and all such Letters Patents, but at the expense of Assignees. Assignees hereby acknowledge and accept the sale, assignment and transfer of the same. After execution of this assignment, ownership of the patent rights shall be as tenants in common in the following proportions:

Juzer Jangbarwala	34.5%
Aref Cheval	33.25%
Amin Haq	32.25%

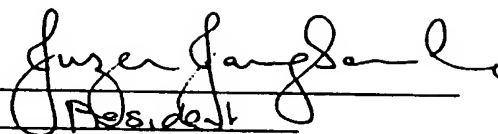
The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment to Assignees, their successors, legal representatives and assigns of the entire right, title and interest therein.

**IN WITNESS WHEREOF**, the parties hereto have set their hands and affixed their

seals on the respective date(s) set forth hereinafter.


Date: \_\_\_\_\_

By: \_\_\_\_\_

  
Resident  
Hydromatix, Inc.


Date: \_\_\_\_\_

By: \_\_\_\_\_

  
Juzer Jangbarwala


Date: \_\_\_\_\_

By: \_\_\_\_\_

  
Aref Cheval

Date: \_\_\_\_\_

By: \_\_\_\_\_

  
Amin Haq

STATE OF California )  
COUNTY OF Los Angeles )

ss.

Before me, a Notary Public in and for the said County and State, personally appeared \_\_\_\_\_, who is known to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that he executed the same for the purposes and considerations therein expressed this 16th day of January, 2002.



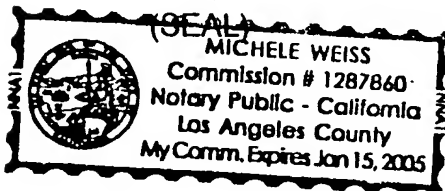
Michele Weiss  
Notary Public  
9665 Wilshire Bl.  
Address  
Bev. Hills. Ca 90212  
City, State and Zip Code

My Commission Expires: 1-15-2005

STATE OF California )  
COUNTY OF Los Angeles )

ss.

Before me, a Notary Public in and for the said County and State, personally appeared Juzer Jangbarwala, who is known to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that he executed the same for the purposes and considerations therein expressed this 16th day of January, 2002.



Michele Weiss  
Notary Public  
9665 Wilshire Bl.  
Address  
Bev. Hills Ca 90212  
City, State and Zip Code

My Commission Expires: 1-15-2002

STATE OF California )  
COUNTY OF Los Angeles )

ss.

Before me, a Notary Public in and for the said County and State, personally appeared Aref Cheval, who is known to me to be the person whose name is subscribed

to the foregoing instrument, and who acknowledged to me that he executed the same for the purposes and considerations therein expressed this 6th day of January, 2002.

(SEAL)

Michele Weiss  
Notary Public

4665 Wilshire Bl.

Address

Beverly Hills CA 90212

City, State and Zip Code

My Commission Expires: 1-15-2005

STATE OF California )

COUNTY OF Los Angeles )

ss.

Before me, a Notary Public in and for the said County and State, personally appeared Amin Haq, who is known to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that he executed the same for the purposes and considerations therein expressed this 16th day of January, 2002.



Michele Weiss  
Notary Public

4665 Wilshire Blvd

Address

Beverly Hills CA 90212

City, State and Zip Code

My Commission Expires: 1-15-2005

EXHIBIT 9.02

Addresses of Sellers

Amin Haq  
4236 Longridge Avenue #204  
Studio City, CA 91604

Aref Cheval  
6736 Los Verdes Drive #6  
Rancho Palos Verdes, CA 90275

Juzer Jangbarwala  
14451 Autumn Hill Lane  
Chino Hills, CA 91709